



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY						REVENUE ONLY			
E	<input checked="" type="checkbox"/>	New	Vendor Code		SC	Dept.	A	Contract Number	
M	<input type="checkbox"/>	Change							
X	<input type="checkbox"/>	Cancel							
County Department				Dept.		Orgn.		Contractor's License No.	
Transitional Assistance Department									
County Department Contract Representative				Ph. Ext.		Amount of Contract			
Aimee Payne				8-0360		\$314,788			
Fund AAA	Dept. ETP	Organization ETP	Appr.	Obj/Rev Source 9030	Activity	GRC/PROJ/JOB Number 00075000			
Commodity Code			FY		Estimated Payment Total by Fiscal Year		Amount		
			I/D		Amount		I/D		Amount
Project Name									
CDE Child Care & Developmt			99-2000		\$314,788				
Fund – CalWORKs Stage 2 (Interim)									

CONTRACTOR California Department of Education

Birth Date \_\_\_\_\_ Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative Donna Salaj

Address P.O. Box 944272 Sacramento, CA 94244-2720 Phone (916) 323-5591




Nature of Contract: *(Briefly describe the general terms of the contract)*

IT IS HEREBY AGREED AS FOLLOWS:

The County of San Bernardino will receive Child Care and Development Fund – CalWORKs Stage 2 (Interim) funding from the California Department of Education to provide child care services for income eligible families. The program is designed to serve families that were enrolled in General Fund Stage 3 as of July 1, 1999. A family remains eligible for up to twenty-four (24) months after the family is no longer receiving Temporary Assistance for Needy Families (TANF) assistance as long as the family is income eligible. The parent(s) of the family must need services because of participation in an approved work activity.

STATE CONTRACT NO. F216-9046

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form	Reviewed as to Affirmative Action	Reviewed for Processing
		
County Counsel (Regina Coleman)	(Don Larkin)	Agency Administrator/CAO
Date _____	Date _____	Date _____

